

## Chapter 02

# Early Societies in Southwest Asia and the Indo-European Migrations

### Multiple Choice Questions

1. (p. 27) Gilgamesh was associated with what city?

- A. Jerusalem
- B. Kish
- C. Uruk**
- D. Lagash
- E. Ur

*Topic: The Early Quest for Order*

2. (p. 27) The earliest urban societies known so far emerged in the

- A. first millennium B.C.E.
- B. third millennium B.C.E.
- C. sixth millennium B.C.E.
- D. second millennium B.C.E.
- E. fourth millennium B.C.E.**

*Topic: The Early Quest for Order*

3. (p. 28) With few precedents to guide them, the population of Mesopotamia adapted and created

- A. social organization.**
- B. writing.
- C. agricultural cultivation.
- D. the development of religion.
- E. competition amongst different groups.

*Topic: The Early Quest for Order*

4. (p. 28) The word *Mesopotamia* means

- A. the "pure land."
- B. the "land of the strong."
- C. "the blood of Gilgamesh."
- D. "wedge-shaped."
- E.** "the land between the rivers."

*Topic: The Early Quest for Order*

5. (p. 28-29) Which of the following is NOT a Semitic language?

- A. Hebrew
- B. Phoenician
- C. Aramaic
- D.** Sumerian
- E. Akkadian

*Topic: The Early Quest for Order*

6. (p. 28) The first complex society was developed in the southern Mesopotamian land of

- A. Akkad.
- B. Assyria.
- C.** Sumer.
- D. Babylonia.
- E. Palestine.

*Topic: The Early Quest for Order*

7. (p. 29) Eridu, Ur, Uruk, Lagash, Nippur, and Kish were all associated with

- A. Egypt.
- B. Nubia.
- C. Phoenicia.
- D.** Mesopotamia.
- E. Jerusalem.

*Topic: The Early Quest for Order*

8. (p. 29) A Mesopotamian stepped pyramid is known as a

- A. coptic.
- B. eridu.
- C. lugal.
- D. lex talionis.
- E. ziggurat.**

*Topic: The Early Quest for Order*

9. (p. 30) After 3000 B.C.E. all Sumerian cities were ruled by what form of government?

- A. monarchy**
- B. councils of elders
- C. dictators
- D. assemblies of citizens
- E. military governors

*Topic: The Early Quest for Order*

10. (p. 31) The creator of the first empire in Mesopotamia was

- A. Hammurabi.
- B. Moses.
- C. Sargon of Akkad.**
- D. Gilgamesh.
- E. Nebuchadnezzar.

*Topic: The Early Quest for Order*

11. (p. 31) What individual believed that the gods had chosen him to "promote the welfare of the people . . . [and] to cause justice to prevail in the land"?

- A. Moses
- B. Nebuchadnezzar
- C. Hammurabi**
- D. Sargon of Akkad
- E. Gilgamesh

*Topic: The Early Quest for Order*

12. (p. 32) While Hammurabi's code was based on the concept of *lex talionis*, it was also shaped by
- A. social standing.
  - B. the will of the Mesopotamian gods as expressed by the priestly class.
  - C. the language spoken by the accused perpetrator.
  - D. the age of the accused perpetrator.
  - E. the religion of the victim.

*Topic: The Early Quest for Order*

13. (p. 32) The Babylonians eventually fell in 1595 B.C.E. to the
- A. Egyptians.
  - B. Hittites.
  - C. Sumerians.
  - D. Hebrews.
  - E. Akkadians.

*Topic: The Early Quest for Order*

14. (p. 33-34) The later Mesopotamian people who built a large empire based on a powerful army with iron weapons and the use of professional officers were the
- A. Hittites.
  - B. Hyksos.
  - C. Assyrians.
  - D. Babylonians.
  - E. Hebrews.

*Topic: The Early Quest for Order*

15. (p. 34-35) A Babylonian resurgence of power was led in the sixth century B.C.E. by  
A. Nebuchadnezzar.  
B. Ashurbanipal.  
C. Solomon.  
D. Sargon.  
E. Hammurabi.

*Topic: The Early Quest for Order*

16. (p. 33) Mesopotamian metalworkers discovered that if they alloyed copper and tin they could produce  
A. obsidian.  
B. steel.  
C. iron.  
D. silver.  
E. bronze.

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*

17. (p. 35) Iron metallurgy came to Mesopotamia from the  
A. Hebrews.  
B. Hittites.  
C. Phoenicians.  
D. Egyptians.  
E. Assyrians.

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*

18. (p. 35) The first people in the world to use wheeled vehicles were the  
A. Sumerians.  
B. Assyrians.  
C. Egyptians.  
D. Phoenicians.  
E. Hebrews.

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*

19. (p. 35) Evidence shows that the Mesopotamians

- A. traded extensively with peoples as far away as Anatolia, Egypt, and India.
- B. lived an isolated existence and did not trade.
- C. traded exclusively with the Egyptians.
- D. traded extensively until the time of the Assyrians, when trade dropped to nothing.
- E. traded exclusively with the Phoenicians.

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*

20. (p. 37) In Mesopotamia, prisoners of war, convicted criminals, and heavily indebted individuals were the three main sources for

- A. slaves.
- B. indentured servants.
- C. dependent clients.
- D. mercenary soldiers.
- E. indentured priests.

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*

21. (p. 37) Mesopotamia developed into a

- A. strict patriarchal society.
- B. society where the sexes enjoyed relative equality.
- C. predominantly matriarchal society.
- D. society with few social distinctions.
- E. society dominated by a growing mercantile middle class.

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*

22. (p. 38) Conditions for women in Mesopotamia

- A. increased dramatically over the centuries.
- B. reached their high point during the time of the Assyrians.
- C. grew increasingly worse over time.
- D. improved dramatically when women were allowed to do away with the veil.
- E. were always very good; women had tremendous personal freedoms.

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*

23. (p. 38) The Mesopotamian style of writing was known as

- A. demotic.
- B. cuneiform.**
- C. hieroglyphs.
- D. Coptic.
- E. alphabetic.

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*

24. (p. 27, 39) Enkidu

- A. was the Sumerian god of wisdom.
- B. was a leading Sumerian city-state.
- C. was the most powerful Babylonian king.
- D. was Gilgamesh's friend.**
- E. is the Hebrew word for "holy."

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*

25. (p. 40-41) After 1300 B.C.E, ethical monotheism was in the tradition of the

- A. Mesopotamians.
- B. Egyptians.
- C. Assyrians.
- D. Hebrews.**
- E. Phoenicians.

*Topic: Mesopotamian Influence*

26. (p. 40) Hebrew monotheism has its origins with

- A. Abraham.
- B. Moses.**
- C. Joseph.
- D. David.
- E. Solomon.

*Topic: Mesopotamian Influence*

27. (p. 44) The first simplified alphabet, containing only twenty-two letters, was created by the
- A. Mesopotamians.
  - B. Assyrians.
  - C. Hebrews.
  - D.** Phoenicians.
  - E. Babylonians.

*Topic: Mesopotamian Influence*

28. (p. 44) Which of the following languages is NOT of Indo-European origin?
- A.** Egyptian
  - B. Farsi
  - C. Hindi
  - D. Greek
  - E. Italic

*Topic: Indo-European Migrations*

29. (p. 45) The original homeland of the Indo-European speakers was
- A. Mesopotamia.
  - B. northern Germany.
  - C.** southern Russia.
  - D. India.
  - E. Egypt.

*Topic: Indo-European Migrations*

30. (p. 45) Some of the most influential ancient Indo-European migrants into southwest Asia, migrating to central Anatolia around 1900 B.C.E., were the
- A. Assyrians.
  - B. Aryans.
  - C. Hebrews.
  - D. Babylonians.
  - E.** Hittites.

*Topic: Indo-European Migrations*



31. (p. 46) Horse-drawn chariots were first invented by the

- A. Egyptians.
- B. Assyrians.
- C. Hittites.**
- D. Babylonians.
- E. Hyksos.

*Topic: Indo-European Migrations*

### **True / False Questions**

32. (p. 40) The Hebrew god was known as Yahweh.

**TRUE**

*Topic: Mesopotamian Influence*

33. (p. 46) The Phoenicians invented the horse-drawn chariot.

**FALSE**

*Topic: Indo-European Migrations*

34. (p. 31) Nebuchadnezzar was the first conqueror to unite all of Mesopotamia.

**FALSE**

*Topic: The Early Quest for Order*

35. (p. 31-32) *Lex talionis* was a legal principle, the "law of retaliation."

**TRUE**

*Topic: The Early Quest for Order*

36. (p. 44) The first alphabet was created by the Phoenicians.

**TRUE**

*Topic: Mesopotamian Influence*

37. (p. 34) At its high point, which empire controlled not only Mesopotamia but also Syria, Palestine, much of Anatolia, and most of Egypt?

**TRUE**

*Topic: The Early Quest for Order*

38. (p. 33) Gilgamesh is the hero of the oldest known epic.

**TRUE**

*Topic: The Early Quest for Order*

39. (p. 31-32) The powerful Babylonian king who formulated a sophisticated law code was Hammurabi.

**TRUE**

*Topic: The Early Quest for Order*

## **Essay Questions**

40. Are there drawbacks to the rise of complex societies? In other words, is every aspect of civilization good? Are there still problems today that stretch back to the rise of civilization?

Answers will vary

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*

*Topic: Mesopotamian Influence*

*Topic: The Early Quest for Order*

41. What aspects of Mesopotamia as a region encouraged the formation of the first complex societies?

Answers will vary

*Topic: The Early Quest for Order*

42. Examine the history of the Hebrews. Why did they have so much trouble uniting into a powerful political force? How did their wanderings and misfortune affect the development of their form of monotheism?

Answers will vary

*Topic: Mesopotamian Influence*

43. Examine the rise of the Mesopotamians. What were the political and cultural foundations of their society? Who were the most important leaders?

Answers will vary

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*  
*Topic: The Early Quest for Order*

44. Examine the reign of Hammurabi. In what ways was his reign the high point of Mesopotamian history? Explain the significance of his code.

Answers will vary

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*  
*Topic: The Early Quest for Order*

45. What role did the Indo-Europeans play in history? What were their main contributions?

Answers will vary

*Topic: Indo-European Migrations*

46. Examine the social structure of the Mesopotamians. Were there great divisions between the different social classes? How had the social distinctions changed since the period of prehistory?

Answers will vary

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*

47. What role did technological innovations and trade play in the rise of the Mesopotamians? What innovations led to turning points in the histories of these societies? How widely did they trade?

Answers will vary

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*

48. What were the major achievements of the Mesopotamians? How did these achievements influence later societies?

Answers will vary

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*

*Topic: Mesopotamian Influence*

*Topic: The Early Quest for Order*

49. Examine the creation of early methods of writing. How did this innovation influence the lives of the peoples of the ancient world?

Answers will vary

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*  
*Topic: Indo-European Migrations*  
*Topic: Mesopotamian Influence*

50. What does the *Epic of Gilgamesh* tell us about the worldview of the Mesopotamians?

Answers will vary

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*  
*Topic: The Early Quest for Order*

51. Compare and contrast the religious beliefs of the early Mesopotamians and the Hebrews. What do the differences tell us about these societies?

Answers will vary

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*  
*Topic: Mesopotamian Influence*  
*Topic: The Early Quest for Order*

52. Examine the question of monotheism. Why was it such an unusual religious view in the ancient world?

Answers will vary

*Topic: Mesopotamian Influence*

53. How did the role of women evolve during the growth and maturation of complex societies in Mesopotamia?

Answers will vary

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*

54. What was the significance of the need for irrigation to the political development of Mesopotamia?

Answers will vary

*Topic: The Early Quest for Order*

55. What were the underlying principles of Hammurabi's code of laws and what does the law code tell us about the kind of society that existed in Mesopotamia at the time?

Answers will vary

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*  
*Topic: The Early Quest for Order*

56. Why were the Assyrians such formidable conquerors?

Answers will vary

*Topic: The Early Quest for Order*

57. What were the social strata in ancient Mesopotamia? How were slaves acquired and used?

Answers will vary

*Topic: Forming Societies and Cultural Traditions in Southwest Asia*