# Test Bank

# Chapter 2

### Easy- Statuses and Roles

- 1. The different positions people may occupy in a society are known as:
- a. roles
- \*b. statuses
- c. ascribed statuses
- d. achieved roles

#### Medium-Statuses and Roles

- 2. Veterinarian, toddler, dental hygienist, high school senior, and gymnast are examples of:
- a. roles
- \*b. statuses
- c. ascribed statuses
- d. achieved roles

#### Easy- Statuses and Roles

- 3. The expectations attached to the social positions individuals may occupy are known as:
- \*a. roles
- b. statuses
- c. ascribed statuses
- d. achieved statuses

#### Medium- Statuses and Roles

- 4. Daughter, uncle, teenager, and Latina are considered \_\_\_\_\_\_.
- \*a. ascribed statuses
- b. ascribed roles
- c. achieved statuses
- d. achieved roles

#### Medium- Statuses and Roles

- 5. A social position one takes on willingly, or as result of his or her actions, is known as:
- a. a role
- b. a status
- c. an ascribed status
- \*d. an achieved status

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- 6. College freshman, tattoo artist, ballerina, and plumber are examples of:
- \*a. achieved statuses
- b. achieved roles
- c. ascribed statuses
- d. ascribed roles

#### Easy- Statuses and Roles

- 7. When one lacks the resources needed to fulfill the obligations of one of her roles, we say that she is experiencing \_\_\_\_\_.
- \*a. role strain
- b. role overload
- c. role conflict
- d. role reversal

#### Medium- Statuses and Roles

- 8. The ways in which individuals interact with one another are produced by the interactions between their individual attributes and dispositions as well as \_\_\_\_\_\_.
- \*a. the statuses they occupy and the roles attached to these
- b. their nomenstatures and nomenclatures
- c. the rewards and penitents prescribed by law
- d. the social sanctions for conformity and deviation

#### Hard- Statuses and Roles

9. At any given moment, this plays a decisive role in the line of conduct an individual will pursue

- b. the status that is unknown to the individual actor
- c. the ambiguity of sociation
- d. the terminal point of free sociation

#### Hard- Statuses and Roles

10. Mari-Terese comes from a large working-class family. She is the oldest of six children and takes pride in being the "big sister" who is always able to help. One evening, her brother calls and tells her he is unable to pay for his college textbooks. He asks Mari-Terese if she can lend him money. Financially, Mari-Terese is barely scraping by; her rent is already a day overdue. She feels obligated to help her brother but does not have the resources to do so. Which term best describes the position in which Mari-Terese finds herself?

- b. Up a creek
- c. Role reversal

<sup>\*</sup>a. the status that is most important to the individual actor

<sup>\*</sup>a. Role strain

#### d. Role overload

# Easy- Statuses and Roles

- 11. A situation in which an individual is expected to fulfill incompatible roles is known as:
- a. role reversal
- b. role strain
- \*c. role conflict
- d. role overload

#### Hard- Statuses and Roles

- 12. Omar takes pride in being a good student and a good friend. Early one morning, as Omar is studying for an exam, Sabir, his best friend and roommate, sends him a text message. Sabir was returning from a debate tournament when his car broke down. Sabir wants Omar to pick him up and give him a ride back to campus. Omar knows that honoring his friend's request will mean foregoing the review he'd planned and might also prevent him from arriving for the test on time. Omar is experiencing:
- a. role reversal
- b. role strain
- \*c. role conflict
- d. role overload

#### Medium- Groups

- 13. Which of the following would not be considered a group?
- a. A father and his two children
- \*b. Strangers waiting in line at a fast-food restaurant
- c. Five friends standing in line for a ride at an amusement park
- d. Members the Movin' Mavs, UT-Arlington's wheelchair basketball team

#### Medium- Groups

- 14. Which of the following would be considered a dyad?
- \*a. A married couple
- b. A mother and her three children
- c. A soccer team
- d. A first-grade music class

#### Easy- Groups

- 15. This is a group made up of two people:
- \*a. dyad
- b. triad
- c. active
- d. tacit

#### Easy- Groups

- 16. This type of group is composed of comparatively few members who interact regularly and feel close to each other:
- a. preliminary
- b. tertiary
- c. secondary
- \*d. primary

## Medium- Groups

- 17. This type of group is often organized around a particular goal or task, and the relationships between its members are relatively impersonal:
- a. preliminary
- b. tertiary
- \*c. secondary
- d. primary

### Medium-Organizations

- 18. Which of the following best fits with the definition of an organization?
- a. The Middle East
- b. A young woman and her extended family
- \*c. The Unitarian Church
- d. Three friends who are enrolled in the same history course

#### Medium-Social Institutions

- 19. This term refers to an organized and relatively stable collection of statuses and roles that come together to meet a society's most basic needs:
- a. sociation
- b. social quagmire
- c. socialization
- \*d. social institution

#### Medium-Social Institutions

- 20. Which of the following is <u>not</u> considered a social institution?
- a. Family
- b. Mass media
- c. Religion
- \*d. Holidays

#### Easy- Culture

21. This term refers to a society's values, language, norms, physical artifacts, and other distinctive features:

- a. sociation
- b. speciation
- c. colander
- \*d. culture

#### Easy- Culture

- 22. These help members of a society decide what is right and good:
- a. emblements
- \*b. values
- c. taciturns
- d. sociations

#### Easy- Culture

- 23. This term refers to a society's rules for conduct:
- a. elementals
- b. values
- \*c. norms
- d. sociations

#### Medium- Three Perspectives on Social Order

- 24. The structural-functionalist, conflict, and symbolic interactionist perspectives are all ways of doing this:
- a. making social phenomena more difficult to understand
- b. overthrowing existing social institutions
- c. quantifying socio-metrics
- \*d. describing and explaining social phenomena

#### Easy- The Structural-functionalist Perspective

- 25. This way of thinking about social phenomena likens society to a living organism:
- a. conflict
- b. sociation
- \*c. structural-functionalism
- d. symbolic interactionism

#### Easy- The Structural-functionalist Perspective

- 26. According to this theoretical perspective, aspects of social life that help a society survive will continue, while those that do not will ultimately disappear:
- a. conflict
- b. sociation
- \*c. structural-functionalist
- d. symbolic interactionist

cutions play a vital role in helping a

Medium- The Structural-functionalist Perspective
27. According to this theoretical orientation, social instit
society remain stable:

a. conflict

b. sociation

\*c. structural-functionalist

d. symbolic interactionist

# Easy- The Structural-functionalist Perspective

- 28. Robert Merton coined this term to refer to functions of social institutions that are deliberate and contribute to the functioning of some part of the social system:
- \*a. manifest functions
- b. latent functions
- c. ameliorated functions
- d. conspicuous functions

# Hard- The Structural-Functionalist Perspective

- 29. A \_\_\_\_\_ function of the U.S. judicial system is to protect law-abiding people.
- \*a. manifest
- b. latent
- c. ameliorated
- d. conspicuous

#### Hard- The Structural-functionalist Perspective

- 30. A \_\_\_\_\_ function of the U.S. judicial system is to provide employment for the millions of people who work in detention and corrections facilities.
- a. manifest
- \*b. latent
- c. ameliorated
- d. conspicuous

#### Easy- The Structural-functionalist Perspective

- 31. According to Robert Merton, the functions of social institutions that are unintended and often unnoticed are called \_\_\_\_\_ functions.
- a. manifest
- \*b. latent
- c. ameliorated
- d. conspicuous

#### Easy- The Conflict Perspective

32. This sociological perspective draws attention to the struggles, inequalities, and disagreements within societies:

# Newman, Sociology: Exploring the Architecture of Everyday Life, Brief 5<sup>th</sup> edition SAGE Publishing, 2017

- \*a. conflict
- b. sociation
- c. structural-functionalist
- d. symbolic interactionist

### Hard- The Conflict Perspective

- 33. According to this theoretical orientation, when considering social institutions, practices, and arrangements, we should ask ourselves, "Who benefits from these? Who is disadvantaged?"
- \*a. conflict
- b. sociation
- c. structural-functionalist
- d. symbolic interactionist

#### Medium- The Conflict Perspective

- 34. Karl Marx is most closely associated with this view of society:
- \*a. conflict
- b. sociation
- c. structural-functionalist
- d. symbolic interactionist

# Easy- The Conflict Perspective

- 35. Feminist perspectives are closely connected to this theoretical tradition:
- \*a. conflict
- b. sociation
- c. structural-functionalist
- d. symbolic interactionist

#### Easy- The Conflict Perspective

- 36. Feminist perspectives draw attention to this as a source of inequality:
- \*a. gender
- b. sociation
- c. oligarchy
- d. parsimony

#### Easy- Symbolic Interactionism

- 37. According to this perspective, people construct and change society through every day, microlevel interactions:
- a. conflict
- b. sociation
- c. structural-functionalist
- \*d. symbolic interactionist

#### Easy- Symbolic Interactionism

- 38. What is a symbol?
- \*a. A thing—such as a word, shape, color, or gesture—that stands in for or represents something else
- b. A sign of oppression
- c. A system of communication that is a function of biology
- d. A scientific technology.

### Medium-Social Institutions

- 39. The family, military, health care, and economy are social institutions.
- \*a. True
- b. False

#### Medium-Groups

- 40. The University of Wisconsin chapter of AKD, the sociology honor society, is an example of a primary group.
- a. True
- \*b. False

#### Easy- Culture

- 41. Values, norms, beliefs, and language are elements of culture.
- \*a. True
- b. False

#### Easy- Culture

- 42. Norms make social life highly unpredictable and chaotic.
- a. True
- \*b. False

#### Easy- Culture

- 43. The processes through which the lives of people around the world are becoming increasingly intertwined are known as "globalization."
- \*a. True
- b. False

### Medium- The Structural-functionalist Perspective

- 44. The structural-functionalist perspective emphasizes the harmonious, complimentary, and stable nature of social institutions.
- \*a. True
- b. False

#### Easy- The Structural-functionalist Perspective

- 45. According to Robert Merton, social institutions and social practices may have both manifest and latent functions.
- \*a. True
- b. False

# Hard- The Structural-functionalist Perspective

- 46. The latent functions of social institutions are, without exception, negative and thus harmful to society.
- a. True
- \*b. False

# Medium- The Conflict Perspective

- 47. Structural-functionalist perspectives are rooted in the ideas of Karl Marx.
- a. True
- \*b. False

# Medium- The Conflict Perspective

- 48. Conflict theorists point out that some members of society benefit from existing social arrangements at the expense of others.
- \*a. True
- b. False

### Medium- The Conflict Perspective

- 49. Each of the 3 theoretical traditions that dominate sociological thinking—conflict, structural-functionalism, and symbolic interactionism—has both strengths and weaknesses.
- \*a. True
- b. False

### Easy- The Conflict Perspective

- 50. Feminist perspectives draw attention to inequalities rooted in sex and gender.
- \*a. True
- b. False

#### Medium-Symbolic Interactionism

- 51. Symbols are social constructions.
- \*a. True
- b. False

## Medium-Symbolic Interactionism

- 52. Symbols allow people to communicate.
- \*a. True

b. False

Medium- Symbolic Interactionism 53. Language is a set of symbols. \*a. True b. False

Medium-Social Institutions and Three Perspectives on Social Order

54. In most societies, family plays a key role in shaping the lives of individuals and in society more generally. When considering family, on what features would a structural-functionalist focus? A conflict theorist? One who approaches the topic from a symbolic-interactionist perspective?

\* Answers will vary

Medium- Three Perspectives on Social Order Questions 55, 56, 57 are based on the text below

Ellen, Tim, and Marisa volunteer at The Kitchen, a food pantry that serves poor. One afternoon, they find themselves discussing poverty. "I don't think that we'll ever completely eliminate poverty," says Ellen. "There are poor people in every society," she continues. "That leads me to think that poverty must be serving some kind of purpose. Maybe it somehow benefits society as a whole."

Tim shakes his head. "I disagree," he says. "The structure of our economy benefits some people and places others at a disadvantage." Tim continues to make his case: "For example, women are far more likely to be poor. Generally speaking, the jobs women hold pay less than the jobs men hold."

Marisa, who has been listening quietly, interjects. "You both have good points," she says. "But I come at the issue from another angle. Think about the language we use to talk about the different kinds of work people do." She pauses for effect. "What do we call the people who collect trash? Garbage men. That's degrading." Seeing she has their attention, Marisa gives another example: "When someone cleans houses or is a fast food cook, we say they do 'menial' work. Surely the way we talk about different kinds of work has an effect on how much people are compensated for doing it."

Medium- The Structural-functionalist Perspective

55. Ellen's thoughts about poverty are most consistent with this theoretical orientation:

- a. conflict
- \*b. structural-functionalist
- c. symbolic interactionist
- d. feminist

# Medium- The Conflict Perspective

56. Tim's thoughts about poverty are most consistent with this theoretical orientation:

- a. sociation
- b. structural-functionalist
- c. symbolic interactionist
- \*d. feminist

# Medium- Symbolic Interactionism

- 57. Marisa's thoughts about poverty are most consistent with this theoretical orientation:
- a. conflict
- b. structural-functionalist
- \*c. symbolic interactionist
- d. feminist